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## BIB DATA SHEET

CONFIRMATION NO. 6911

<b>SERIAL NUMBER</b> 10/747,900	<b>FILING or 371(c) DATE</b> 12/29/2003 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3763	<b>ATTORNEY DOCKET NO.</b> 17509-0082
<b>APPLICANTS</b> John T. Santini JR., Belmont, MA; Michael J. Cima, Winchester, MA; Scott Albert Uhland, Somerville, MA;				
<b>** CONTINUING DATA *****</b> This application is a CON of 10/341,305 01/13/2003 PAT 6,669,683 which is a CON of 09/638,109 08/11/2000 PAT 6,527,762 which claims benefit of 60/149,493 08/18/1999				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/12/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged _____ Examiner's Signature	<input type="checkbox"/> Met after Allowance _____ Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 16	<b>TOTAL CLAIMS</b> 10
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> SUTHERLAND ASBILL & BRENNAN LLP 999 PEACHTREE STREET, N.E. ATLANTA, GA 30309 UNITED STATES				
<b>TITLE</b> THERMALLY-ACTIVATED RESERVOIR DEVICES				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	